



ASFPM Foundation 2018 Future Leaders Scholarship Application

Application Deadline: Feb. 25, 2018

This scholarship is created by the Association of State Floodplain Managers Foundation and ASFPM to build technical capability in Flood Risk Management and related fields. It will be awarded to a deserving college student who plans to work after graduation in a profession that directly or indirectly supports flood risk management. The selected scholar will receive direct financial support, mentoring and assistance finding a paid summer internship in a relevant professional setting.

Duration of the scholarship will be up to two years and will be awarded to a rising junior in college or the last two years if enrolled in a 5-year or dual degree undergraduate program. Up to \$25,000 per year for two years will be available for tuition and related education and living expenses. It shall commence in the fall semester of 2018.

The deadline to submit applications and required attachments is February 25, 2018.

REQUIRED ATTACHMENTS:

The following attachments are required to be uploaded or submitted by email to scholarship@asfpmfoundation.org by the February 25, 2018 deadline for your application to be considered complete.

You may upload/attach these documents individually (using fields #11-18 below), OR use field #10 below to submit all attachments as one document (if you have already merged/scanned these documents into one document and the file size is 16MB or smaller).

1. Proof of Citizenship Status
2. Transcript of cumulative GPA at end of Fall 2017 semester (2.5 or above)
3. Resume or employment history
4. Awards, achievements, and/or honors
5. Essay* (1-page about your interest in the field of flood risk management)
6. Letter of Reference - Academic/Professional
7. Letter of Reference - Character

* Provide a short, original essay explaining your interest in flood risk management, how you intend to plan and complete your coursework and work experience to prepare for a career in the field, and how you can contribute and make a difference. Include willingness to participate in ASFPM activities at state and national levels, e.g. attend annual national conference, participate on ASFPM policy committees, join state chapter, etc.

*** 1. APPLICANT INFORMATION**

Last name

First Name

Middle Name

Date of Birth
(MM/DD/YYYY)

Primary Email Address

Primary Phone Number

*** 2. YOUR CURRENT SCHOOL ADDRESS/CONTACT INFORMATION**

Mailing Address

Address 2

City/Town

State/Province

ZIP/Postal Code

Email Address

Phone Number

*** 3. YOUR PERMANENT ADDRESS/CONTACT INFORMATION**

Mailing Address

Address 2

City/Town

State/Province

ZIP/Postal Code

Email Address

Phone Number

*** 4. SCHOLASTIC INFORMATION & RECORDS**

Name of the College/University CURRENTLY Attending (*must be accredited public/private college/university in the U.S. or its territories*)

CURRENT College/University website link

of Credits you carry each semester or trimester (please specify which)

CURRENT Cumulative GPA

Name of the College/University you intend to GRADUATE from if different from your current school (*must be accredited public/private college/university in the U.S. or its territories*)

GRADUATION College/University website link

*** 5. DEGREE PROGRAM (major or study emphasis):**

Other (please specify)

*** 6. FINANCIAL EXPENSES expected in 2018 academic year. Please answer with dollar amounts, write "Not Applicable" for any that do not apply to you.**

Tuition	<input type="text"/>
Books/supplies	<input type="text"/>
Room & Board	<input type="text"/>
Transportation	<input type="text"/>
Medical	<input type="text"/>
Personal	<input type="text"/>
TOTAL (sum above amounts)	<input type="text"/>

* 7. FINANCIAL RESOURCES/INCOME (how have you covered your annual college expenses to date:)
Please answer with dollar amounts, write "Not Applicable" for any that do not apply to you.

Student Loan monies

Student Grant monies

Scholarship monies

Work income

Family contributions

TOTAL (sum above amounts)

8. ACADEMIC EXTRACURRICULARS - Please list your current and past ACADEMIC extracurricular activities (or reference your attached resume if they are included there):

9. NON-ACADEMIC EXTRACURRICULARS - Please list your current and past NON-ACADEMIC extracurricular activities (or reference your attached resume if they are included there):

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2. Transcript of cumulative GPA at end of Fall 2017 semester (2.5 or above)
3. Resume or employment history
4. Awards, achievements, and/or honors
5. Essay* (1-page about your interest in the field of flood risk management)
6. Letter of Reference - Academic/Professional
7. Letter of Reference - Character

* Provide a short, original essay explaining your interest in flood risk management, how you intend to plan and complete your coursework and work experience to prepare for a career in the field, and how you can contribute and make a difference. Include willingness to participate in ASFPM activities at state and national levels, e.g. attend annual national conference, participate on ASFPM policy committees, join state chapter, etc.

10. ALL SUPPORT DOCUMENTS AS ONE ATTACHMENT: Use this field ONLY if you have already merged all 8 of the support documents listed above into one document. Please upload that document here. If you have not merged all your support documents into one document, upload those files using #11-187below.

(File size limit is 16MB. Only PDF, DOC, DOCX, PNG, JPG, JPEG, GIF files are supported.)

You can also send them by email: scholarship@asfpmfoundation.org. All materials must be received no later than February 25, 2018.

Choose File

No file chosen

11. CITIZENSHIP STATUS: Please upload proof of US citizenship or permanent resident alien status here.

(File size limit is 16MB. Only PDF, DOC, DOCX, PNG, JPG, JPEG, GIF files are supported.)

You can also send them by email: scholarship@asfpmfoundation.org. All materials must be received no later than February 25, 2018.

Choose File

No file chosen

12. PROOF OF CUMULATIVE GPA: please upload transcript with your cumulative GPA for fall 2017 semester here.

(File size limit is 16MB. Only PDF, DOC, DOCX, PNG, JPG, JPEG, GIF files are supported.)

You can also send them by email: scholarship@asfpmfoundation.org. All materials must be received no later than February 25, 2018.

Choose File

No file chosen

13. RESUME OR EMPLOYMENT HISTORY - please upload your resume or employment history here.

(File size limit is 16MB. Only PDF, DOC, DOCX, PNG, JPG, JPEG, GIF files are supported.)

You can also send them by email: scholarship@asfpmfoundation.org. All materials must be received no later than February 25, 2018.

Choose File

No file chosen

14. AWARDS, ACHIEVEMENTS, OR HONORS - please upload here.

(File size limit is 16MB. Only PDF, DOC, DOCX, PNG, JPG, JPEG, GIF files are supported.)

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Choose File

No file chosen

15. ESSAY - please upload your 1-page original essay (limit 750 words) explaining interest in the field of flood risk management here.

(File size limit is 16MB. Only PDF, DOC, DOCX, PNG, JPG, JPEG, GIF files are supported.)

ESSAY INSTRUCTIONS: Provide a short, original essay explaining your interest in flood risk management, how you intend to plan and complete your coursework and work experience to prepare for a career in the field, and how you can contribute and make a difference. Include willingness to participate in ASFPM activities at state and national levels, e.g. attend annual national conference, participate on ASFPM policy committees, join state chapter, etc.

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Choose File

No file chosen

16. LETTER OF REFERENCE - ACADEMIC/PROFESSIONAL - please upload a letter of reference from a college professor or current/past employer here.

(File size limit is 16MB. Only PDF, DOC, DOCX, PNG, JPG, JPEG, GIF files are supported.)

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Choose File

No file chosen

17. LETTER OF REFERENCE - CHARACTER - please upload a letter of reference from a non-academic/professional and non-family member who can attest to the good character of applicant here.

(File size limit is 16MB. Only PDF, DOC, DOCX, PNG, JPG, JPEG, GIF files are supported.)

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Choose File

No file chosen

18. COMMENTS / NOTES: Is there anything else you think we should know about you or your application?

* 19. VERIFICATION OF APPLICANT'S IDENTITY: I hereby attest that the information provided is correct and true.

Enter your full name:

Enter today's date: